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Bib Data Sheet

CONFIRMATION NO. 4589

SERIAL NUMBER 09/760,839	FILING DATE 01/17/2001 RULE	CLASS 348	GROUP ART UNIT 2614	ATTORNEY DOCKET NO. 0465-0807P-SP
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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\***

REPUBLIC OF KOREA 2000-2066 01/17/2000

**IF REQUIRED, FOREIGN FILING LICENSE**

GRANTED \*\* 03/01/2001

Foreign Priority claimed	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY KOREA, REPUBLIC OF	SHEETS DRAWING 4	TOTAL CLAIMS 7	INDEPENDENT CLAIMS 1
35 USC 119 (a-d) conditions met	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	<u>JH</u> Examiner's Signature	Initials			

**ADDRESS**

2292

**TITLE**

Apparatus for processing data of program guide

FILING FEE RECEIVED 710	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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